

Handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is somewhat faded and the paper is aged and stained.

Small rectangular box containing handwritten text, likely a signature or date. The text is written in Devanagari script.

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००

五

॥ अथ ब्रह्मसूत्रम् ॥ १ ॥ अथ ब्रह्मसूत्रम् ॥ १ ॥ अथ ब्रह्मसूत्रम् ॥ १ ॥

[illegible][illegible][illegible]

मन्त्र

[illegible]

259



ཐཱ་ཨླ་མ་

༄༅། །སྒྲིབ་ཅས་འགྲོ་བ་ཀྱི་ཡན་ལཱ་དེ་གཞི། །རྒྱལ་བ་དེ་གཞི་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལ་འཁྱུང་བ་
 བྱུང་བ་ལ། །རྒྱུ་ལ་འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །དེ་ལ་འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །
 གང་ལ་འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །
 ལོ་ན་གྱི་རིམ་ལ་འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །འཁྱུང་བ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན། །



ཐཱ་ཨླ་མ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན།

ཐཱ་ཨླ་མ་ལྟར་འགྲོ་བའི་སྒྲིབ་ཅེ་ན།

114
 21
 22
 23
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 25
 26

གང་པ་ཤད་པ་རྒྱུ་པ་ལོ། །ཞེས་མཆོད་པར་བརྟུན་ཅིང་བརྟུན་པ་ར་དམ་བཅའ་པ་ལོ། །དེ་ཡང་ལམ་མཛུགས་དཔེ་སྤྲེལ་གཞིར། རྩལ་གསལ་མེད་བཅུ་བའི་གཏེར་ཆེན་སྐུན་རྒྱུ་པ་ལོ། །ཞེས་པ་ལོ། །
པ་ལོ་དཔེ་པ་ལོ་ལྟེ་པ་ལོ་དཔེ་པ་ལོ། །པ་ལོ་དཔེ་པ་ལོ་ལྟེ་པ་ལོ་དཔེ་པ་ལོ། །པ་ལོ་དཔེ་པ་ལོ་ལྟེ་པ་ལོ་དཔེ་པ་ལོ། །པ་ལོ་དཔེ་པ་ལོ་ལྟེ་པ་ལོ་དཔེ་པ་ལོ། །
ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །ཞེས་པ་ལོ། །
མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །མཆོད་པ་ལོ། །
པ་ལོ་ཡང་བརྟུན་ཅིང་ཞེས་པ་ལོ། །པ་ལོ་ཡང་བརྟུན་ཅིང་ཞེས་པ་ལོ། །པ་ལོ་ཡང་བརྟུན་ཅིང་ཞེས་པ་ལོ། །པ་ལོ་ཡང་བརྟུན་ཅིང་ཞེས་པ་ལོ། །
ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །ལྟེ་པ་ལོ། །

[illegible]



ॐ । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

2019-2020

卷之四

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[illegible]

[illegible]

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[illegible]

[illegible]

39

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41

विष्णुसहस्रनामस्तोत्रम् ॥ ३९ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४० ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४१ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४२ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४३ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४४ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४५ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४६ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४७ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४८ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ४९ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ५० ॥

[illegible]

[illegible]

[illegible]

227

[illegible]

[illegible]

22

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

20

152

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and flowing, characteristic of historical cursive. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[illegible]

537

15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047

མཆོད་པར་བསྐྱོད་པའི་ཕྱི་ལོ་ཤིང་ལོ་ཡུན་ལྷན་སྦྲེལ་གྱི་ཁྱེད་ཀྱི་མཆོད་པར་བསྐྱོད་པའི་ཕྱི་ལོ་ཤིང་ལོ་ཡུན་ལྷན་སྦྲེལ་གྱི་

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[Faint handwritten text across two horizontal lines]

[Faint handwritten text across the page]

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[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

227

[illegible][illegible]

[The text in this section is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear. The text is enclosed in a double-line border.

[illegible]

[illegible]

1000

[illegible]

[illegible]

[illegible]

1521

1907-1908

250
22

[illegible][illegible]

24

[illegible][illegible][illegible][illegible]

[illegible]

12

[illegible]

[illegible]

1331

[illegible]

ཆོས་ཀྱི་རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་།
མཁའ་གནས་། དཔལ་ལྷན་གྱི་ཕྱི་ཐུག་པ་དང་། བཟུང་པ་དང་། སྤྲོད་པ་དང་། སྤྲོད་པ་དང་། སྤྲོད་པ་དང་།
ཞུ་བ་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་།
ཡུལ་དུ་ཕྱིན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་།
རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་།
མཁའ་གནས་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་། རྒྱུ་རྩའི་བཤེན་པ་དང་།

[illegible]

[illegible]

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[The text in this image is extremely faded and illegible.]

221

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199 | ...
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Handwritten text in a script, likely Tibetan, arranged in horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is highly stylized and characteristic of traditional Tibetan writing.

Vertical text on the left margin, possibly a page number or a reference mark, written in the same script as the main text.

231

Handwritten text in a script, likely Tibetan, arranged in horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is a form of Tibetan, possibly Thulthum or a related dialect, characterized by its compact and stylized characters. The lines are closely spaced, and the overall layout is typical of traditional manuscript recording.

[illegible]

五

[illegible]

[illegible]

॥ अथ श्रीगणेशोपनिषत् ॥
 ॐ नमो भगवते वासुदेवाय ॥
 सा विष्णवे नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 सा विष्णवे नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 सा विष्णवे नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 सा विष्णवे नमः ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed within a double-line border.

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच ।
 द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र तदा ।
 कुरुक्षेत्रे समवेता युयुत्सवाः ।
 कौरवाश्चैव पाण्डवश्चैव तदा ।
 सौमेधिविराटश्चैव भीमार्जुन ।
 धर्मर्षिस्तथा कुरुक्षेत्रे मया ।
 स्मृतं त्वं वीर्यवान्द्रुपदमुनि ।
 त्वं हि मे प्रसादिष्यस्व महात्मने ।
 किंचित्करुणां विना न विदुः श्रुत्वा ।
 ह्यहम्भक्तानामेवं कथं भवेत्तदा ।
 त्वं हि मे प्रसादिष्यस्व महात्मने ।
 किंचित्करुणां विना न विदुः श्रुत्वा ।
 ह्यहम्भक्तानामेवं कथं भवेत्तदा ।

[illegible]

[illegible]

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[illegible]

[The following section contains several lines of handwritten Tibetan script.]

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[illegible]

[illegible]

1921

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[illegible]

[illegible]

॥ श्री गणेशाय नमः ॥
 अथ श्रीगणेशस्तोत्रम्
 एकं त्र्यम्बकं सदा विदुर्वाक्ताभिः ।
 पराजितं कुरुते शिवो यो नमस्कृतम् ॥
 भद्रं कर्णेभिः शृणुयाम् देवार्चनम् ।
 समन्तैर्देवैर्वन्देत्तुभ्यो नमः ॥
 ध्यायेत्तु भक्त्यनुभावो जपेत्तु नमः ॥
 स्तोत्रं पठेत्तु भक्त्यनुभावो जपेत्तु नमः ॥

[illegible]

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[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed within a double-line border.

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[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

201. *[Faint, illegible text in a script, possibly Tibetan or Sanskrit, with vertical lines separating columns.]*

[illegible]

1221

[illegible]

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[illegible]

ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपदमुनि उवाच ॥ कुरुक्षेत्रे समवेता
 युयुत्सवः पांडवश्चैत्रांग्यो विभीषणश्च
 भीमार्जुनसमाभूत महाबाहो नमस्तु ते
 राजा पश्यैशां वीरकुलधनुषधराणां
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[illegible]

॥ अथ श्रीगणेशोपनिषत् ॥

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[Faint bleed-through from reverse side]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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[The text in this block is extremely faint and largely illegible due to low contrast and blurring.]

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521

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མཆོད་པར་སྐྱེ་བའི་ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། རྩུག་པོ་ལྟ་བུར་སྤྲུག་པའི་ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་།
ཕྱི་ལོ་ལྟ་བུར་སྤྲུག་པའི་ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། དེ་ལྟར་སྤྲུག་པའི་ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་།
ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་།
ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་།
ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་།
ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་།
ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་། ལྷ་མོ་ཡི་ཕྱག་རྒྱ་ནང་།

221

[illegible][illegible]

[Faded handwritten text across multiple lines]

[Faint handwritten text, likely bleed-through from the reverse side.]

[Faint handwritten text across the page]

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537

阿拉伯文

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[The text in this block is extremely faded and illegible.]

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1321

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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

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[The following section contains extremely faint Tibetan script, likely bleed-through from another page.]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

227

[illegible]

[illegible]

[illegible]

[Faint handwritten Tibetan script]

[illegible][illegible][illegible]

[Illegible handwritten text]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1237

[The following text is highly faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

三

[illegible]

[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Tibetan script]

[illegible]

[illegible]

卷之五

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The ink is dark, and the paper shows signs of aging and wear.

Vertical text on the left margin, likely a page number or chapter indicator.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage.

[illegible]

[illegible]

321

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

150

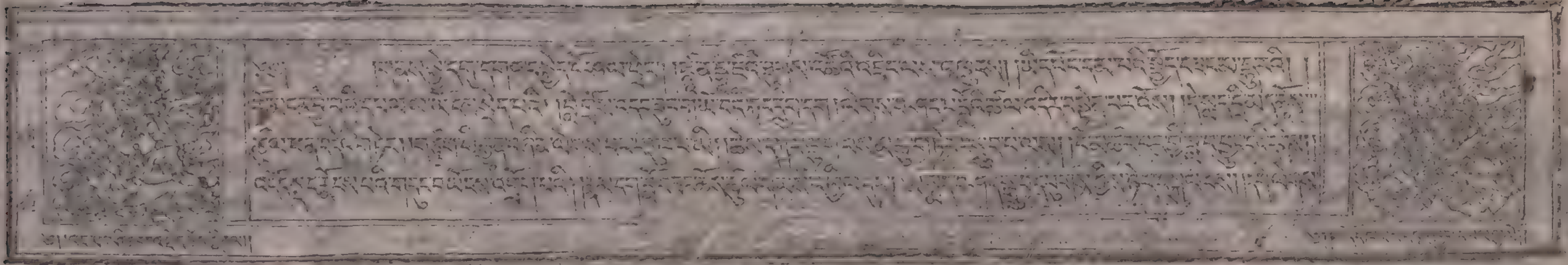
[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे ॥
 अथ श्रीकृष्ण उवाच ॥
 द्रुपद उवाच ॥
 श्रीकृष्ण उवाच ॥
 अथ श्रीकृष्ण उवाच ॥
 अथ श्रीकृष्ण उवाच ॥

A large, square, textured area, possibly a map or a heavily textured surface, occupying the upper half of the page. It has a mottled, brownish-grey appearance with some darker, irregular shapes that could be interpreted as landmasses or features on a map. The texture is grainy and uneven.

[illegible]



| | |
|---------------------------------|------|
| ༢༠༧ རྒྱལ་ཁབ་འོད་ཀྱི་མཐོང་མཐོང་། | |
| Class No. | ༣༠༠༠ |
| Author | ༣༠༠༠ |
| Title | ༣༠༠༠ |

Class No. ༣༠༠༠

ཕྱི་ལོ་༢༠༠༠

༢༠༧ རྒྱལ་ཁབ་འོད་ཀྱི་མཐོང་མཐོང་། རྒྱལ་ཁབ་འོད་ཀྱི་མཐོང་མཐོང་།
 རྒྱལ་ཁབ་འོད་ཀྱི་མཐོང་མཐོང་། རྒྱལ་ཁབ་འོད་ཀྱི་མཐོང་མཐོང་།

1950

१३

[illegible]

0159

天

[illegible]

[illegible]

[illegible]

[illegible]

21

[illegible]

211

[illegible]

མཁན་པོ་དང་སྐུ་འཕྲེང་།

五、《说文解字》

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

575

मन्त्रः ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[Faint bleed-through from reverse side]

13. 12. 1957

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[Faint handwritten notes at the bottom of the page]

[illegible]

དུང་པོ་ལྔ་པ་ལྟོག་པའི་ལྟུང་པོ་ལྔ་པ་

[illegible]

五

ॐ नमो भगवते वासुदेवाय ॥

191

179-180-181

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

16
[Faint handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is highly stylized and difficult to decipher. Some characters are more prominent than others, and there are some markings that look like punctuation or section dividers. The overall appearance is that of an old manuscript page.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The following text is extremely faded and illegible due to low contrast and blurring.]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[The image shows a page from an ancient manuscript with two columns of handwritten text in Devanagari script. The ink is dark brown or black, and the paper appears aged and slightly discolored. The handwriting is cursive and dense, typical of historical Indian manuscripts. There are some faint markings and what might be bleed-through from the reverse side.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

177
[Faint handwritten text in a script, likely Tibetan or Sanskrit, spanning multiple lines. The text is mostly illegible due to fading and bleed-through from the reverse side of the page. Some characters are recognizable as 'Om', 'Aum', and various syllables in a specific script.]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[illegible]

150

[illegible]

[illegible]

101

200

102

101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a single paragraph of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Tibetan script.]

[The following section contains extremely faint, mostly illegible handwritten text from another manuscript page.]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and possibly small illustrations or symbols interspersed among the lines of text.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥



21512
CIC

152

[illegible]

五

三

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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འདྲི་བརྒྱུད་ཀྱི་སྐོར་གྱི་མཛན་པ་

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ཡེ་ཤེས་འཛིན་པ་དཔེ་

香林寺

महाराजस्य राज्याय नमः ॥ १ ॥

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མཐོང་བྱུང་གི་རྒྱུ་ལས་ཀློང་པོ་དེ་ཡི་

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[Faint, illegible handwritten text across the top of the page.]

འདི་རྒྱ་བོད་སྐད་ཀྱི་ཡན་ལག་པོ་དང་མཉམ་ཁུངས་ཀྱི་ཕྱོད་ཆ་ཤིང་།

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

卷之四

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(The text in this image is extremely faded and illegible due to low contrast and resolution.)

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 12 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The ink is dark, and the background is a light, aged paper. The text is written in a cursive style with some variations in line length and spacing. The overall appearance is that of an ancient manuscript page.

1531

[The following text is extremely faded and largely illegible due to poor scan quality.]

[The following text is extremely faint and illegible due to poor scan quality.]

Handwritten text in a script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is highly stylized and characteristic of traditional Tibetan writing. The lines are closely spaced, and the overall appearance is that of a manuscript page. The text is written in black ink on aged, slightly discolored paper. The frame is a simple black border surrounding the text.

[illegible]

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[The text in this block is extremely faint and illegible due to extreme blur and low contrast.]

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[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

16
[Faint handwritten text in a single column, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record-keeping document.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवा-
 दः ॥ अथ कुरुक्षेत्रे युद्धम् ॥ १ ॥ द्रुपद उवाच ॥
 महर्षिर्मातङ्ग उवाच ॥ २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संभूताः ॥ मामका पांडवाश्चैव ततः ॥
 ३ ॥ सौमेधिविराटश्च भीमार्जुनसमा ॥
 ४ ॥ द्रुपदभीमार्जुनसहोपाध्वजा ॥
 ५ ॥ विक्रान्तशैब्यस्तथा वीर्यवान् ॥
 ६ ॥ सुप्रहृष्टस्त्वर्मानन्दकुलसेना ॥
 ७ ॥ ॐ नमो भगवते वासुदेवाय ॥ ८ ॥

[illegible]

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Handwritten text in a single column, enclosed in a rectangular border. The script is a historical form of Chinese, possibly Manchu or a related script, written in dark ink on aged paper. The text is arranged in approximately 10 horizontal lines within the border.

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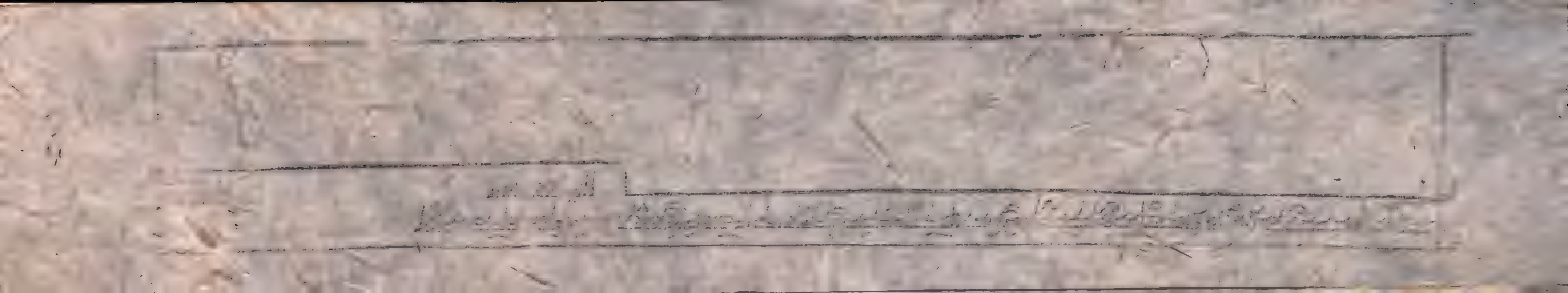
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ॐ नमो भगवते वासुदेवाय ॥

॥ नमो भगवते ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

॥ अथ श्रीगणेशाय नमः ॥

[Faint handwritten text, likely bleed-through from the reverse side.]

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[The following text is extremely faded and illegible due to poor scan quality.]

[The image shows a page from an ancient manuscript with approximately 10 horizontal lines of dense, handwritten text in a cursive script. The ink is dark brown or black, and the paper appears aged and slightly discolored. The handwriting is very close together, filling most of each line.]

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125
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159

153

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1891

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ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to be a continuation of the Buddhist sutra text.]

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1537

མཁའ་ལྷོད་རྒྱུ་ཡིན་པས་ཀློང་གི་ཕྱི་ཤིང་ལྟར་བཞུགས་པའི་ཆེན་མོ་ལྟེན་ཅིང་། རྒྱུ་ཡིན་པས་ཀློང་གི་ཕྱི་ཤིང་ལྟར་བཞུགས་པའི་ཆེན་མོ་ལྟེན་ཅིང་།

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ।

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1531

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

卷之五

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

འདི་ནི་སྐུ་མཆོག་གི་རྒྱལ་བཤེས་པའི་ཡུལ་ཁྲི་ལྷན་པའི་ཕྱི་ལོ་

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

13-11-1954

卷之五

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच ।

1155

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय

三

三

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[Faded handwritten text in Devanagari script]

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 卷之五
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 卷之六
 禮記
 卷之七
 春秋左傳
 卷之八
 春秋公羊傳
 卷之九
 春秋穀梁傳
 卷之十
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[The following text is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, arranged in approximately 12 horizontal lines within a rectangular border. The text is dense and appears to be a continuous passage. The script is dark and somewhat faded, with some characters being more prominent than others. The lines are closely spaced, and the overall appearance is that of an old manuscript page.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional form. The text is written on aged, slightly discolored paper.

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

1221

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[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The characters are dark and somewhat faded, typical of an old manuscript. The lines are separated by thin horizontal strokes, and the overall layout is neat and organized.

[illegible]

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Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular border. The script is dense and cursive, with some characters appearing to be in a different script or dialect than the main body of text. The text is written in dark ink on aged, slightly discolored paper.

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

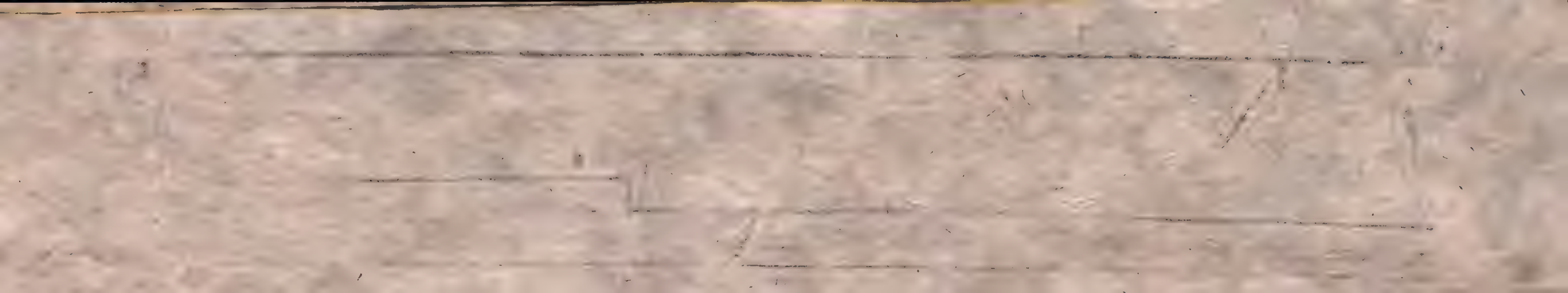
[illegible]

Handwritten text in Devanagari script, likely a title or introductory line.

॥ नमो भगवते ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥



॥ श्रीगणेशाय नमः ॥

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[The following section contains several lines of handwritten Tibetan script, which appears to be bleed-through from the reverse side of the page.]

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[The following text is extremely faint and illegible due to extreme blurring and low contrast.]

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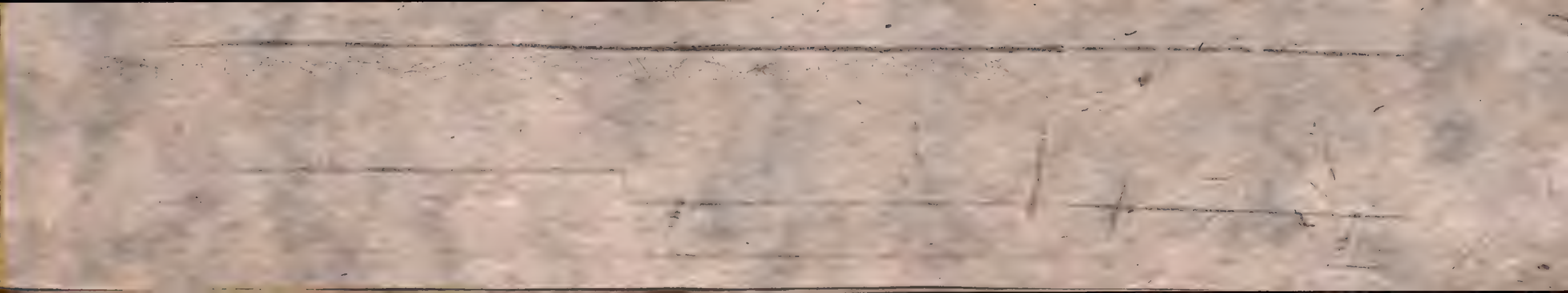
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Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and cursive, characteristic of older Tibetan manuscripts. The text is written in black ink on aged, slightly discolored paper. The lines are closely spaced, and the overall appearance is that of a formal document or a page from a religious or historical text. The script is a form of Tibetan, possibly Thulthum or a similar historical variant, given the context of such documents. The characters are finely etched into the paper, suggesting a high-quality reproduction or a well-preserved original.

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[The text in this image is extremely faded and illegible due to poor scan quality.]

Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect than the main body of text. The paper is aged and shows signs of wear, including discoloration and some staining.

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[Faint handwritten Devanagari script]

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Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular border. The script is dense and cursive, with some characters appearing to be in a different script or dialect than the main body of text. The text is written in dark ink on aged, slightly discolored paper.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional form. The ink is dark, and the paper shows signs of age and wear.

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125
[Tibetan text in vertical columns, likely a manuscript page with a header and multiple lines of script.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Tibetan or Sanskrit.]

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[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional form. The ink is dark, and the paper shows signs of age and wear.

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ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

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1844

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